


# Christian Science Sentinel

September 12, 1977 Vol. 79, No. 38

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\*Of special interest to pre-teens

Founded in 1898 by Mary Baker Eddy,  
 Author of the Christian Science Textbook,  
*Science and Health with Key to the Scriptures*



Marca Registrada

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# Christian Science Sentinel®

Marca Registrada

“What I say unto you I say unto all, WATCH.” Jesus

## What Do You Expect?

EVELYN M. S. DUCKETT

How often we let our preconceptions color, distort, and limit our experience! This prevents us from making the most of our opportunities. We tend to label people and places mentally, then watch them live up to our preconceptions. Very likely we see in them just what we had expected.

Paul had a much better approach: “The earnest expectation of the creature waiteth for the manifestation of the sons of God.”<sup>1</sup> Such “earnest expectation” is a form of prayer. It lifts human thought above its own preconceptions to glimpse something of the true spiritual nature of the children of God, the ideas of Principle.

Christian Science explains that every individual is really a child of God, not a creature of the material senses. So, expecting good of each other is much more than cheerful optimism or wishful thinking. It means waiting expectantly for God’s expressions, who are already there, to be recognized.



To expect to succeed in changing the nature of God or the nature of the sons and daughters of God is to court disappointment. Neither needs any improvement. But seeing the constant perfection of both God and His ideas requires a change of thought on our part. Sometimes it helps to examine our preconceptions and see how accurate, how spiritually based, they are. The Discoverer and Founder of Christian Science, Mary Baker Eddy, writes, "If you wish to know the spiritual fact, you can discover it by reversing the material fable, be the fable *pro* or *con*,—be it in accord with your preconceptions or utterly contrary to them."<sup>2</sup>

The Bible recounts many instances of how contrary the spiritual fact is to limited human preconceptions and misconceptions. Faced with feeding the hungry crowd, Philip said, "Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."<sup>3</sup> But Christ Jesus showed him the spiritual fact—the infinite nature of divine Love.

Bent on persecuting the Christians, Saul was convinced he was doing God's will. Then, on the road to Damascus, through glimpsing the Christ, he became aware that the will of God is always to protect and preserve, not to punish or destroy that which is good. And the whole course of his life was changed.<sup>4</sup>

Before we can expect the sons of God to appear, we must be ready to acknowledge the presence of God and His idea. How do our preconceptions stand up here? Do we expect divine Love to appear only to give us what we think we want, however self-interested or divisive this may be? Or do we expect divine Love to appear through our own greater expression of love, vision, and selflessness so that new avenues of good may be opened up for everyone?

Again, do we expect Principle to appear by pronouncing in our favor on every issue? Or by giving us a bigger and more universal sense of justice and impartiality? And what do we expect of divine Mind? Do we think Mind will appear in a show of intellectual prowess and proficiency, or do we also recognize that true wisdom may come in the guise of simplicity?

Mrs. Eddy writes: "We expect infinite Truth to mix with error, and become finite for a season; and, after infinite Spirit is forced in and out of matter for an indefinite period, to show itself infinite

again. We expect infinite Life to become finite, and have an end; but, after a temporary lapse, to begin anew as infinite Life, without beginning and without end.

"Friends, can we ever arrive at a proper conception of the divine character, and gain a right idea of the Principle of all that is right, with such self-evident contradictions?"<sup>5</sup>

Even if our preconceptions of ourselves and others are generally in accord with the spiritual fact, they may not be good enough or big enough or flexible enough. They are sometimes too static. If we meet a child we haven't seen for a year or two, we expect him to have grown and matured. But do we hold for ourselves and others the same expectation of spiritual progress? *Thought* should go on growing and maturing, too, in Science.

Man as the image of God is perfect and complete now, reflecting the divine character in all its diversity. As we refuse to allow ourselves to be blinded by our own preconceptions, this spiritual fact will become more and more apparent.

<sup>1</sup> Rom. 8:19; <sup>2</sup> *Science and Health with Key to the Scriptures*, p. 129; <sup>3</sup> John 6:7; <sup>4</sup> See Acts 9:1-22; <sup>5</sup> *Christian Healing*, p. 4.

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Let the books really tell you

# God Not Only Is but Does

DUDLEY PLATT

"I just don't understand how you can go on reading those two books day after day, week in week out, year after year. You must know them by heart by now!" Such remarks are often made to students of Christian Science by those who have little or no knowledge of this subject. The two books are the Bible and the Christian Science textbook, *Science and Health with Key to the Scriptures* by Mary Baker Eddy.



How is it that these books can constantly maintain interest? Is it because, ideally at least, the Christian Scientist never stands still? He is always developing his knowledge, as experience and revelation mold and direct his consciousness. So, familiar passages in both books are always taking on new meanings. And new problems demand new solutions.

The ever-freshness of the Bible and *Science and Health* was illustrated to me, for instance, after some special studies had thrown much stronger light on certain aspects of their fundamental teaching. Point after point stood out with renewed intensity, and I saw as never before that what these books were asking me to do was to acknowledge my selfhood as God's spiritual idea and to understand that matter just didn't exist.

I realized more fully that we are not the creators of sinful thoughts, that we don't have to feel guilty if such thoughts present themselves. Although I must have read the passages a thousand times before, I saw with new understanding that all error is from without—arising in and supported by fictitious mortal mind. Error can only enter consciousness through gaps in our spiritual defenses. Our job is to stand guard and see that these thoughts are rejected. Then if problems arise, we can safely let God take care of them and provide the answer, through demonstration of His own perfection and allness.

God not only *is* but *does*. New understanding of this was triggered by rereading this statement of Mrs. Eddy's in regard to God, who is All-in-all: "Now this self-same God is our helper. He pities us. He has mercy upon us, and guides every event of our careers."<sup>1</sup>

Since my Sunday School days I had constantly studied the synonyms for God given by Mrs. Eddy in the textbook, but now it really got home that God is not just a static kind of entity whom we reflect but a dynamic, ever-present, active help. Once this new revelation hit me, I was surprised at the number of instances given in the Bible, in Mrs. Eddy's works, and in the periodicals (including the testimonies) of the ways in which God is actively helping mankind.

Words and thoughts expressing this action poured in from the

books: God blesses, regulates, loves, comforts, chastises, heals, cleanses, controls, gives dominion, works with us, pardons, governs, takes care of our life, gives ability, supplies wisdom. The twenty-third Psalm provided a wealth of similar assurances, and it dawned on me that there could be no situation where God was not doing something for us in a very practical manner. Paul wrote to the Philippians, "It is God which worketh in you both to will and to do of his good pleasure."<sup>2</sup>

But how can God, who knows no evil or error, pity us? Obviously He couldn't descend to a mortal level and condole with us in whatever sorry state we seemed to be. Mrs. Eddy says, "Many fancy that our heavenly Father reasons thus: If pain and sorrow were not in My mind, I could not remedy them, and wipe the tears from the eyes of My children." A little farther along she gives the explanation: "God says, I show My pity through divine law, not through human. It is My sympathy with and My knowledge of harmony (not inharmony) which alone enable Me to rebuke, and eventually destroy, every supposition of discord."<sup>3</sup> Knowing that God knows no discord and that His love is ever present enables us to turn with unlimited faith to accept His help.

Then comes gratitude. Even though we might still seem to be in darkness and struggling with a stubborn challenge, gratitude for God's pity, love, support, and for the knowledge that **He has given** man dominion over all the earth is an opening up of consciousness to receive the pity and healing that come with spiritual understanding. What more effective pity is there than this understanding that God imparts? He is already filling all space, knowing everything, and is imparting to us this knowledge. He guides us and supplies our every need.

The Bible assures us, "Like as a father pitieth his children, so the Lord pitieth them that fear him"<sup>4</sup>—acknowledge Him. Christ Jesus came to convince mankind of God's ever-present love and care, not in some distant future, but here and now. As Mrs. Eddy says, "His mission was to reveal the Science of celestial being, to prove what God is and what He does for man."<sup>5</sup>

The Bible and Mrs. Eddy's works set forth the Science of Truth. This Truth is infinite and eternal. There is still so much we don't



understand. There is still so much to be unfolded to us individually. It is this that makes the reading of the books a daily adventure full of promise.

<sup>1</sup> *Unity of Good*, pp. 3-4; <sup>2</sup> Phil. 2:13; <sup>3</sup> *Un.*, p. 18; <sup>4</sup> Ps. 103:13; <sup>5</sup> *Science and Health*, p. 26.

# Don't Argue with Error, Dismiss It!

ARTHUR THORNTON MOREY

Do we sometimes find ourselves wondering, Why am I in this mess? How can I get out of it? And then do we search through our thoughts, dragging up all kinds of arguments about possible causes of our misery and what can be done humanly to escape it?

When Christ Jesus was tempted by the devil in the wilderness, he turned away each of its suggestions, finally dismissing it forthrightly: "Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." Then the devil left Jesus, "and, behold, angels came and ministered unto him."<sup>1</sup>

Sometimes we are tempted to argue with false suggestions instead of outrightly dismissing them as lies. We give them undeserved dignity, as if they had power and reality. Any falsehood, when examined in the light of divine Truth, is seen to be unreal. It is the nature of error to lie or to suggest or to tempt, but error is nonetheless baseless.

Christian Science exposes the nothingness of lying evil suggestions by showing God to be the only creator of man and revealing God Himself as entirely good and perfect, filling all space.

All that truly exists is God and God's manifestation. Therefore, anything unhealthy or inharmonious is not real, because it is not part of God's flawless creation, God's completeness. Any statement



or circumstance that seems to fall outside infinite perfection is a lie, error.

We're able to dismiss erroneous suggestions and their effects through conviction that God and His creation constitute the only reality of being. Mrs. Eddy emphasizes throughout her writings that God, Life, Mind, is All and that matter, its opposite, is in reality nothing at all. She says in *Science and Health*, "Become conscious for a single moment that Life and intelligence are purely spiritual,—neither in nor of matter,—and the body will then utter no complaints." Further along on the same page she states, "Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth."<sup>2</sup>

Nothing is wrong with God's perfect man—our true being. If we start from divine Principle, from the basis that God is perfect and man, His reflection, is perfect, the truth of man can be seen and demonstrated in health, ample supply, harmonious relationships.

While on a trip, I slipped and fell heavily. A physician who happened to be nearby offered me well-meaning advice and expressed the thought that I had undoubtedly cracked at least one of my ribs. He told me many things that would happen and included a vivid description of the discomfort I would suffer.

Unwittingly I accepted his suggestions and later argued against each one of them as if they were true and needed to be metaphysically explained away. For two painful days I argued against all the predictions of discomfort, trying to reason spiritually but from the mortal basis that an accident had occurred.

I didn't receive any help from this line of reasoning, so I turned to a Christian Science practitioner for help. The practitioner told me to refute the thought that God's man had ever fallen or been in an accident. We realized that man is free from any material limitation, that he has no mortal past, present, or future to escape from because, in reality, mortality has never been a part of man.

The sudden light this reasoning shed resulted in instantaneous healing. The lying suggestion that man is material and therefore subject to material conditions was quickly dismissed and replaced with spiritual understanding. On the fourth day after the incident I played an hour of racquetball with no discomfort.

Mrs. Eddy is emphatic on the subject of dismissing these lying, mortal suggestions. She says: "Suffer no claim of sin or of sickness to grow upon the thought. Dismiss it with an abiding conviction that it is illegitimate, because you know that God is no more the author of sickness than He is of sin. You have no law of His to support the necessity either of sin or sickness, but you have divine authority for denying that necessity and healing the sick."<sup>3</sup>

When Jesus dismissed the devil, it left him and "angels came and ministered unto him." When any error is dismissed by divine authority, the angelic presence of spiritual ideas floods our consciousness with healing. The dismissal of error has brought us into immediate harmony with the all-powerful and perfect presence of God, where evil is unknown.

<sup>1</sup> Matt. 4:10, 11; <sup>2</sup> *Science and Health*, p. 14; <sup>3</sup> *ibid.*, p. 390.

# God's Will Is Good

MABEL M. SCHULZ

Have you ever prayed to God for something you wanted very much and then reluctantly added a concession that His own will be done—the implication being that His will in the matter is probably entirely different from your fervent desire?

It is, of course, perfectly proper that we should yield all human desires to His will, since Christ Jesus taught his disciples to pray "Thy will be done."<sup>1</sup> What we need to keep in thought is that God's will for us is invariably good. The plan that originates in His infinite goodness and mercy must certainly surpass any human projection of what is best for us.

Perhaps our first need is to distinguish between the mortal sense of will and the divine will. We learn in Christian Science that



since God is Mind, in reality the only will there is or ever can be is the will of God. The will or motivation that originates in mortal mind, the belief of life and intelligence in matter, is nothing more than a counterfeit of God's will. And there actually is no mortal mind, since Mind is immortal and has no opposite. God's will is universal, supreme. Any other claimant to will or power is a lie.

Letting God's will be done does not always seem the simplest or easiest way. The false claimant to intelligence, which St. Paul called the carnal mind and which, as he said, "is enmity against God,"<sup>2</sup> resists our best efforts. While in absolute truth the carnal mind and its resistance are powerless, spiritualization of thought is called for in order that we may become conscious of the operation of God's good law, the law of divine Principle.

Mrs. Eddy has given us this counsel: "Mortals have only to submit to the law of God, come into sympathy with it, and to let His will be done."<sup>3</sup> As we do bring our thought into alignment with God's law, we become conscious of His will being done here and now; we realize His good will is not restricted to a future heaven.

Next time you have reservations about submitting to God's will, ponder this statement of Jesus, our Master: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."<sup>4</sup>

<sup>1</sup> Matt. 6:10; <sup>2</sup> Rom. 8:7; <sup>3</sup> *Miscellaneous Writings*, p. 208; <sup>4</sup> Luke 12:32.

## IN YOUR HANDS

Father, help me to hold them  
not cupped in my hands,  
grasped between fingers  
pulling throttles, holding reins.

Hands can hold, but not clutch;  
love can lead, but not smother;  
true guidance comes from You,  
*our* loving Father-Mother.

HELEN G. HASLER



of Ireland



# Angie's Story

Alice Taylor Reed

Angie leaped off the school bus. She ran down the lane to her front door, raced upstairs to her room, dropped her school books, and grabbed a warm jacket. She was out of the house in less than five minutes.

She kicked a stone in front of her and briskly walked down the country road to the farm where Babe was stabled. The air felt cold, and Angie wished she had brought some heavier gloves. She stuck her hands in her pockets—there wasn't time to go back home. These winter afternoons were so short as it was, and she wanted to use every moment of remaining daylight to ride Babe.

The barn door was open, and Angie went right to Babe's stall. She slid the bolt back to open the stall door. When she reached up to pat Babe, her hand felt something prickly. Angie climbed up on the swinging half-door for a closer look. Babe's mane was full of burrs.

Angie's heart sank. She was sure Camille had put them there—Camille whose father owned the farm where Babe was boarded. This wasn't the first time that Camille had made trouble. One time she had opened Babe's stall and let her out. Fortunately, Babe headed for the pasture rather than the open road, so it was easy to get her back.

Another time Angie had seen Camille throwing sticks and stones at Babe and one of the other horses. She ran toward Camille shouting, "Don't you ever do that again, Camille!" But Camille just laughed in Angie's face and ran off.

Angie felt the burrs and reached for the currycomb. She was so angry that her hands were shaking as she picked and combed the burrs out of Babe's mane and tail.

It was nearly dark by the time she finished—no time left to canter across the fields with Babe. She had looked forward to feeling the wind in her face and riding through the woods.

Angie filled Babe's pail with fresh water and put some oats in her bucket. Her hands were so frozen she could barely grasp the

knob on the bolt to slide it back across the stall door. Now that the sun had gone down it was getting much, much colder. She started to hurry home.

But her thoughts returned to Camille, and she was furious. The next time she saw Camille she was going to let her have it. She planned what she would say. Better yet, she'd call Camille that night on the phone. She'd tell Camille to stay away from Babe. "If you ever go near Babe again, I'll . . . I'll . . . ." Angie searched for a threat terrible enough to do justice to her anger.

Angie quickened her step. She was cold, and she had felt a few drops of rain on her face. She wanted to get home. But before supper she'd go to her room and call Camille.

Then as she hurried along the road, a thought came to her: "Keep yourselves in the love of God."<sup>1</sup> It was almost as if a friend had spoken to her, though she was alone.

She recognized it as being from the Golden Text<sup>2</sup> the week before. Her Christian Science Sunday School class always memorized the Golden Text. "Treasures for a rainy day," their teacher had told them when she made the standing assignment to the class.

"But how can I keep myself in the love of God when I hate Camille?" Angie asked herself.

Angie had learned a lot about love, both at home and in Sunday School. Her reasoning went something like this: If I hate Camille I'm not keeping myself in the love of God. The truth is that I reflect God. But hating is not reflecting God. It is not my natural nature of loving.

What are some of the things Angie had learned through Christian Science that made her reason that way?

"God is love,"<sup>3</sup> John said. Christ Jesus' preaching and teaching and healing all were based on divine Love. He made that clear when he spoke of the two great commandments: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself."<sup>4</sup>

In the prayer that Jesus gave his disciples are the words, "Forgive us our debts, as we forgive our debtors."<sup>5</sup> Mrs. Eddy, in her spiritual interpretation of this line of the Lord's Prayer, writes, "And



*Love is reflected in love.*"<sup>6</sup> Christian Science shows that God, divine Love, is reflected in our love. It doesn't depend on what others do or say. This is a scientific fact of being.

Angie didn't call Camille that night, and she couldn't have called her the next morning if she had wanted to. The cold rain that had begun on her walk home became a full-fledged ice storm. By morning ice had coated everything, including the telephone wires, and put the phones out of service.

School was called off, and Angie's dad couldn't get the car out of the garage to go to work. Their front yard looked like a fairy-land. The trees and bushes were all ice coated and sparkled in the sun. But the temperature remained well below freezing, and the roads were too hazardous to venture out.

Angie begged to be allowed to walk to the barn to take care of Babe, but her parents wouldn't let her go. "What if Babe's water is frozen, and she can't get a drink? What if she's hungry? What if she's cold?" The worrisome questions repeated themselves to Angie throughout the day.

Late in the afternoon Angie's dad was able to spread some salt on the ice, and it melted enough so that he could get the car out of the garage. He called to Angie to dress warmly. They would drive to the barn to take care of Babe.

Angie thought she could walk faster than her dad drove the car, but they finally did get to the farm and parked across the path leading to the barn. Angie was shocked to see the barn door open. She slid down the path to the barn and ran inside. Babe's stall was opposite the barn door, and when Angie entered she immediately saw that Babe's stall was covered with ice. And it was empty!

But two stalls down, Angie saw Babe. And she saw Camille. Camille was feeding Babe. Angie went over, and Camille spoke first.

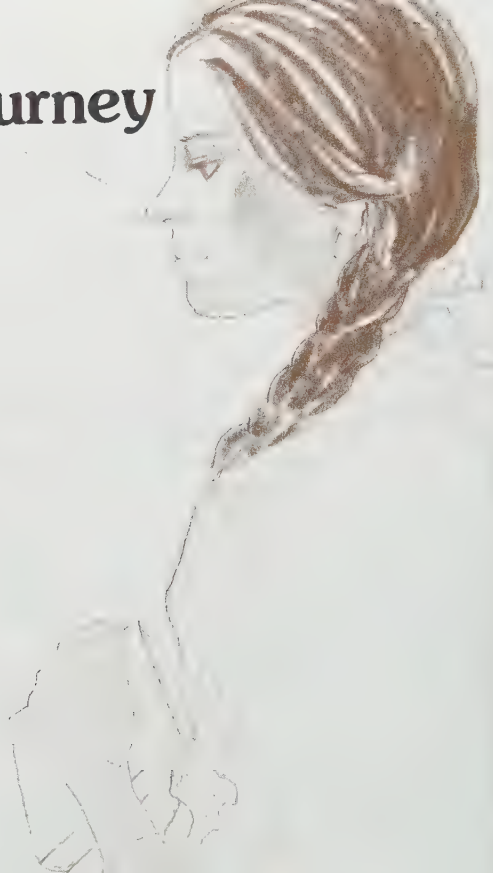
"Hi, Angie. I came down to the barn after supper last night, and when I saw Babe's stall was getting wet, I moved her to this dry one. I've been taking care of her today for you. I knew you couldn't get here."

"Thanks, Camille," Angie said out loud. "Thanks, God," she said silently.

<sup>1</sup> Jude 1:21; <sup>2</sup> in the *Christian Science Quarterly—Bible Lessons*; <sup>3</sup> I John 4:8; <sup>4</sup> Mark 12:30, 31; <sup>5</sup> Matt. 6:12; <sup>6</sup> *Science and Health*, p. 17.

# Sarita's Journey

Nergish Hodiwala



Every day Sarita went to school in Bombay by train. It was a long walk from home to the railway station, and that morning she had to hurry to catch a fast train because she wanted to be at school earlier than usual. Jostled by the crowd, she made her way onto the railway bridge as fast as she could. A few yards farther, she felt a slight prick in her foot below her ankle. Soon it became very uncomfortable to walk. As she reached the ticket office she stopped in a corner to look at her foot and found that



the heel of her sandal was flapping and a nail was sticking into her ankle on the side.

The sight of it suddenly made her fearful. Sarita quickly tried to erase the ugly picture from her thought as she hurried to the railway platform. She found that there were still a few minutes before the train would arrive. She found a seat on a bench and wondered how she should remove that ugly nail from her foot without hurting herself. The thought of pulling it out seemed to terrify her. She started muttering the Lord's Prayer and then stopped herself and thoughtfully went back to consider carefully the phrase with which Christ Jesus began this prayer, "Our Father which art in heaven."<sup>1</sup>

"Why," the thought came to her suddenly, "*I'm* not going to do it. God, my Father, is doing all that needs to be done!" She found herself reasoning that divine Mind, God, being all-acting, is ever operative and works harmoniously. As she was thinking along these lines, before she knew it, she found herself pulling the nail out. There was not the slightest pain, and she used her handkerchief to stop the bleeding.

By then the train arrived, so she hopped onto it and settled in a seat. It was fortunate she found one, for on many days she had to travel standing.

Sarita was rather a new student of Christian Science. Here in India Christian Science was a very unusual religion. Sarita was learning to solve her problems through prayer—by understanding that God is Spirit, the All-in-all, totally good, and that man is made in God's image and likeness, perfect as his Maker. This understanding had helped her on several occasions, and she was learning to apply it more and more in her daily life.

On the train, she said to herself, "I cannot leave this situation halfway. If Mind was operating five minutes ago, it is operating now. Mind's work is harmonious and complete, so there can be no bad aftereffects. After all, what is blood? It is not my life! God is Life. I am a spiritual idea of God, as perfect as ever He

made me.” She remembered Mrs. Eddy’s explanation of man in *Science and Health*: “Man is not matter; he is not made up of brain, blood, bones, and other material elements. . . . Man is idea, the image, of Love; he is not physique. He is the compound idea of God, including all right ideas . . .”<sup>2</sup>

While deep in thought Sarita removed her handkerchief from the foot. Presently, when she looked, she couldn’t find even a tiny hole there. She felt so happy, she said, “God did it again! Thank you, Father. Your love is wonderful!”

While Sarita still did not know a great deal of Christian Science, she used the truth that she knew. As she used it, she found she understood it better. Mrs. Eddy says in *Science and Health*, “A grain of Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing.”<sup>3</sup> Sarita constantly worked to learn more of Christian Science. She gained a little more each day and was able to help herself and others, too.

<sup>1</sup> Matt. 6:9; <sup>2</sup> *Science and Health*, p. 475; <sup>3</sup> *ibid.*, p. 449.

## A Thought

The Bible is like a flower.

*Science and Health* is like the sun.  
*Science and Health* shines on the Bible  
 to open it up,  
 just the way the sun  
 helps flowers  
 to bloom.

SARAH ANN KLESSIG  
 (written at age 8)



# Each One— His Beautiful Child

Claire Roselius

God knows no matter, weight, or height,  
No favored color of skin or hair,  
For Him there is no skin of black  
Or white or brown or red or fair.  
No one too short, no one too tall.  
There's only lasting true delight—  
Beauty of Spirit, Life, for all.

So let your eyes be bright and shine  
And mirror forth the Love divine.  
Since any vessel is too small  
To keep so infinite an all  
Of happiness and harmony,  
Now let it flow and you feel free.  
You represent the noblest nation,  
Knowing yourself as God's relation.





# Climbing the Mountain

Neil E. Goldie-Scot

Have you ever  
felt that God  
only helps on  
certain occa-

sions? That He's with you only part of the day or for certain problems and all other times you're on your own? That used to be my feeling until two summers ago when I attended a camp for Christian Scientists. There I saw Christian Science in action all the time and learned how to apply it to every situation.

Six months later, at age fifteen, in a self-reliance expedition for my corps training, I was able to put into practice what I had

learned of Christian Science. This expedition was intended to prove that groups of two could survive for thirty-six hours in winter in the Scottish mountains.

Before setting out I studied in the Bible and Mrs. Eddy's writings the topic of "harmony," as I had heard that there were some serious disagreements on these expeditions. Harmony is a fundamental fact of God's kingdom, the spiritual reality where "all things work together for good."<sup>1</sup> One citation I found from *Science and Health* by Mrs. Eddy says, "Only the action of Truth, Life, and Love can give harmony."<sup>2</sup>

On our way to the starting point, one boy, who was alone, asked if he could join my partner and me. We agreed, despite the fact that he wasn't very capable in the mountains and needed much assistance.

Soon after leaving the road we had to climb a very steep hill, which turned into an almost sheer rock face. This was unanticipated by those in charge. Being in the lead, I tried to find the easiest way up the face. I was carrying a heavy pack besides a third of the other boy's equipment. I managed, however, to get almost to the top, where a weak handhold and my heavy pack combined to make me lose my balance. I started falling backward and shouted at the top of my voice, "God, help me!"

As if a hand had pushed me, I felt myself move back toward the rock face. I grabbed some heather and made it safely to the top, where I sat down and thanked God.

From there I was able to help eleven of the other fifteen people up the worst of the rock face. I smiled to myself when I heard someone say, "Who on earth got up here first? It's almost impossible without someone to help!"

Soon afterward we arrived at our campsite and pitched tent. Generally, the boys believe that it's almost impossible to sleep in those circumstances without drinking alcohol. Most of them had brought along some liquor illegally, which they drank in great quantity. Being a Christian Scientist, I didn't drink any and persuaded my partner not to.

Things very quickly got out of hand, and an ugly situation soon developed. I remembered words I had looked up in *Science and*

*Health*: "Harmony is produced by its Principle, is controlled by it and abides with it. Divine Principle is the Life of man. Man's happiness is not, therefore, at the disposal of physical sense. Truth is not contaminated by error."<sup>3</sup>

I calmly walked up to the group and told them all to go to their tents. To my amazement, as I was younger than most, they did, and the tension eased. After ensuring that everything was in order, I returned to my tent and both my partner and I got four hours sleep—much more than anyone else. The following morning the NCO who should have been in charge thanked me for taking control.

During the night it had snowed quite heavily, which didn't make our journey any easier, that second day, over high ridges and across ice. I kept holding on to the Bible verse, "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."<sup>4</sup> I was proving to myself that strength is a spiritual quality, not dependent on muscles and physical endurance. I also was learning how God directs us.

At one stage we had to get to the other side of a mountain. We could either go over it or around it. My partner wanted to go around, but I insisted on going over, although at the time I could think of no apparent reason. But when we reached the very narrow snow-covered ridge at the top it became obvious that to go around the mountain would have been impossible because of a very steep slope littered with large rock fields. Once more I praised God from my heart, with the joyful feeling that He was ever present.

After leaving the ridge, my partner admitted that he had been very scared, as there was a strong crosswind blowing over the ridge onto this steep rock field a thousand feet below. I thanked God that fear had not even occurred to me. From there we made it safely to our meeting place only slightly late and full of gratitude.

This gratitude has now become part of me, since I've realized that we can never go it alone. God is always with us, ready to be called upon at any time.

<sup>1</sup> Rom. 8:28; <sup>2</sup> *Science and Health*, p. 169; <sup>3</sup> *ibid.*, p. 304; <sup>4</sup> Isa. 41:10.



# Editorials



GEOFFREY J. BARRATT  
Editor

NAOMI PRICE  
Associate Editor

NATHAN A. TALBOT  
Associate Editor

## How to Win with Basic Truth

The way to correct errors or solve problems is with truth. Regardless of what trying circumstances we may face, no matter how tangled the threads seem to be, there are basic, clarifying, spiritual truths we can begin applying at once.

And an inevitably successful way of finding them is through the Bible, *Science and Health with Key to the Scriptures* by Mary Baker Eddy, and through her other writings. These books give us essential truths which assure that we win with Truth, and overcome error. No matter what the trouble is, it's rooted in the belief that there is an opposite to the one divine Mind. "The basic error is mortal mind,"<sup>1</sup> *Science and Health* tells us.

The body, business, relationships, may seem to suffer from varied errors. Some aspects of a sickness may be fever, loss of appetite, aches. In the case of business, shortage of capital and of labor, and a depressed market, perhaps. While each of these elements can be dealt with specifically through Christian Science treatment, the result will be determined by the degree to which prayer relies on the basic truth of the omnipotence and goodness of Truth and Love, and the unreality of anything else.

In working out any problem, let's quickly get it straight that there is only one kind of real being: the spiritual and good. Confusion and agonizing indecision come from believing in two levels of existence—a spiritual plus a mortal and material. Mrs. Eddy makes the actual situation quite plain: "There are not two realities of being, two opposite states of existence. One should appear real to us, and the other unreal, or we lose the Science of being. Stand-

ing in no basic Truth, we make 'the worse appear the better reason,' and the unreal masquerades as the real, in our thought." <sup>2</sup>

When the truths we are acknowledging have their roots in basic Truth—in the oneness and allness of God and man's unity with God—we are always confident that Truth will win. Whatever the trouble that faces us, we can be sure it's not beyond the scope of our spiritual realization of relevant truths. Why? Because, regardless of error's form, it's a mental argument claiming activity in our own thought—the unreal masquerading as the real in our own consciousness—and we can take full charge of our own thought.

The outstanding scientific Christian of all time was Christ Jesus. One of the great values of the Bible is that his standpoint is made so evident. We read there how Jesus dealt with error. How did he? From the standpoint of basic Truth. He wasn't fooled or distracted by the evidence of illness and sin. He always knew what he was, and where he was—the Son of God, existing in the infinitude of Spirit. He knew the actual perfection of all people. He knew and proved that the essence of error was a lie, nontruth.

Jesus exposed the nothingness of mortal sense, the sense that there is a kind of existence other than the spiritual. Addressing, in effect, this false sense and confronting it with its nonexistence, he said: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." <sup>3</sup>

Finding it hard to work out some difficulty through Christian Science, we can ask ourselves this candid question and give a frank answer: Am I wholeheartedly allying myself with the basic truth of being, or am I taking a semi-absolute stand, and thinking of the problem as somehow real and needing to be vanquished by Truth? If we would win with Truth, then we must accept the unequivocal demands of Christian Science. We can't afford to toy with claims of two realities, or of two kinds of man, the spiritual and a mortal.

The way to win with Truth is to start with Truth, to stay with Truth, to acknowledge Truth, and to realize we are the very expression of Truth forever. To the extent we do this, then the outcome of any apparent struggle is decided. Truth will win because

Truth never battled with error, and Truth has never been less than absolutely All.

Whether we first heard of Christian Science just today or have been studying and applying it for many years, the promise is extended to us equally: as we acknowledge the allness and irresistibility of divine Truth, we will triumph over whatever is bad and limited in our life. Why? Because, in Mrs. Eddy's words: "Mind governs all. That we exist in God, perfect, there is no doubt, for the conceptions of Life, Truth, and Love must be perfect; and with that basic truth we conquer sickness, sin, and death."<sup>4</sup>

GEOFFREY J. BARRATT

<sup>1</sup> *Science and Health*, p. 405; <sup>2</sup> *Unity of Good*, p. 49; <sup>3</sup> John 8:44; <sup>4</sup> *Miscellaneous Writings*, p. 6.

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## Lessons from the Scapegoat

Have you ever seen a scapegoat? There are a lot of them around, but you may not know when you meet one. As we think of them today, they are not usually animals but people—children or grown-ups—though a scapegoat could occasionally be some kind of animal, a dog or a cat, perhaps, if we accuse it of being responsible for a bad thing someone else has done. The word "scapegoat" is now generally applied to someone who takes or is given the blame for another person who has in some way been at fault.

If you have ever been put in a position of being condemned for something wrong you didn't do, you have been made a scapegoat for the person who really did it. If someone else—or perhaps one of your pets—is blamed for a bad thing you did, he is acting as a scapegoat for you and may be punished in your place.

"But," you may say, "that's not fair." And, of course, it isn't. We have to pay our own debts and be punished for our own sins until we give them up. We can't let others suffer for the wrong things we have done. We are responsible for our own behavior.

Yet years ago the scapegoat was used to take away people's feel-



ing of guilt. If they were really sorry for their wickedness, and determined not to repeat it, this was good. So we can find a lesson here on the way to find true forgiveness for our sins today.

We first hear of the scapegoat quite early in the Bible. The children of Israel had left Egypt, and God had given them through Moses the Ten Commandments to show how they should live. But often they sinned against God by breaking the Commandments. Then they felt they had to be purified and forgiven. So as part of their religious ceremony on what they called the Day of Atonement, as a symbol of repentance, Aaron, the priest, had to take a goat "and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat."<sup>1</sup> Afterward, the goat was driven away into the wilderness carrying the sins, never to be seen again. In this way the children of Israel believed they got rid of their sins and could start afresh as innocent, sinless people.

Wouldn't all of us at some time or another like to feel we could put all our sins on the back of a goat and be rid of them forever? And we *can* be free of feeling guilty if we will stop blaming someone else and honestly face up to what we have done wrong. Then, if we make amends as far as possible for any damage done and see clearly that we don't like doing this thing and will never do it again, we can be sure we will be relieved of all condemnation and punishment for past wrongdoing. Because we have changed our ways, we can start again with a clear conscience.

The Bible makes it possible to do all this because it shows that it is really not our nature to be bad. It tells us that God made man perfect in His likeness. Christ Jesus knew this could be proved. He said, "Be ye therefore perfect, even as your Father which is in heaven is perfect."<sup>2</sup>

Christian Science explains that every one of God's children is always perfect. They all forever express the goodness of divine Principle. They never sin. If we stay awake to the fact that we are really God's perfect children, we can never stray into bad ways of believing we want to do wrong things. If we always keep in thought that our Father-Mother is infinite Love and that He is giving us every day an abundance of good, we will only express good to others. We will never be tempted to harm anyone, take

anything from another, or be unkind. We will find it natural to want to keep all the Commandments.

If we don't stay awake to these truths and in an unguarded moment break a commandment, we can have our own Day of Atonement as the Israelites did in the wilderness. We can face up to our mistaken belief of ourselves. We can see that because we are at one with God it is not our nature to do wrong. Then, if we are truly honest in turning away from what is wrong and loving to do right, we're free. The whole belief and sin of wrongdoing has been overcome just as surely as if a scapegoat had taken it away into the wilderness, never to return.

This is the right way to earn forgiveness for wrongdoing. We should see the sin's unreality because we know God made us perfect. Then we should see that we will never do it again. After that no bad feelings will remain. We will be free from guilt—and punishment—according to God's law.

Mrs. Eddy says in *Science and Health*: "We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts."<sup>3</sup>

NAOMI PRICE

<sup>1</sup> Lev. 16:21; <sup>2</sup> Matt. 5:48; <sup>3</sup> *Science and Health*, p. 497.

## LOVE

"Love one another, as I have loved you,"  
The Master told his disciples.  
Love is for giving,  
For giving is love.

Love those that hate you,  
The Master said.  
Love is forgiving.  
Forgiving is love.

WILBUR S. JENKINS



## How much we need to love

Belonging to any organization brings out the need to work together. It takes the spirit of love. It takes faithful persistence and dedication and it's especially called for in church work. For the mission of church is love and healing.

Mary Baker Eddy knew this. In her *Messages to members of her church*, she speaks of living Christianity. She shows ways we can learn to love one another. Greater love for our fellow members grows out of a deeper love for God. To love God is to understand Him. To love His children is to appreciate the Godlikeness in them.

You can obtain these *Seven Messages to The Mother Church* in paperback for \$2.00 at any Christian Science Reading Room. Or directly from:

Miss Frances C. Carlson, Publisher's Agent  
One Norway Street, Boston, Massachusetts, U.S.A. 02115



## Testimonies of Christian Science Healing

We have had many beautiful healings in our family as a result of the study of Christian Science. Sore throat, earache, impetigo, and grief have all been healed, either with the help of a Christian Science practitioner or through our own understanding prayers.

I would like to share a particular healing, which has been a great inspiration to me. I was brought up in Christian Science, but for a period of about ten years I had just drifted along. I was married and had two small children. While we were a happy family, very little thought was given to God. When my daughter was about three years old, she asked if she could go to Sunday School, since all her friends were going. It seemed right and natural to send her to Sunday School in a Church of Christ, Scientist. I began attending the services and again studied the Bible Lesson in the *Christian Science Quarterly*. We discontinued taking the children to a doctor and began relying on Christian Science for healing.

During that summer, about five years ago, I noticed a lump in my breast. It was a time when the news media were broadcasting frightening consequences resulting from conditions such as this seemed to be, and I was filled with fear.

For several months I prayed the best I knew with the small understanding of God I had. The condition worsened, and I was literally gripped by fear. I telephoned a Christian Science practitioner and, while on the verge of tears, poured out the situation to her, saying I hadn't been able to get to the root of whatever was in my thinking that was causing this condition. When she spoke,

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The statements made in these testimonies with regard to healings have been carefully verified. The original testimonies and their respective verifications are on file for reference with The Christian Science Publishing Society.—THE EDITORS.

I could feel the love in her voice as she told me there could be nothing afflictive in my thought. She said I was God's child and could have no evil-producing thoughts. What a wonderful thing it was to hear that I was God's child, to know that He loved me, and to have this love expressed to me through the practitioner. The practitioner said she would pray for me, and what a wonderful learning time it was! Time for study suddenly became more than adequate. Before this, time for quiet study had always seemed slight, as I had small children to care for. The fear left me, and I was able to carry on with life as usual. Only one other person was aware that I was overcoming symptoms of illness. I felt there was much wisdom in being free of the fear and concern that others might feel.

In *Science and Health with Key to the Scriptures* on page 325 Mary Baker Eddy interprets Paul's words in Colossians 3:4. Part of her explanation reads, "The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in Life, 'hid with Christ in God,'—with Truth in divine Love, where human sense hath not seen man." I was truly "'hid with Christ in God,'—with Truth in divine Love, where human sense hath not seen man."

After three months I had gotten rid of fear of heredity, false responsibility toward my children, and other erroneous beliefs, and had gained a whole new understanding of myself as a confident, loved child of God. I knew the healing was complete, even though the physical evidence had not changed. With this spiritual conviction I told the practitioner that I was sure our work was complete. In a very short time the physical symptoms of disease had vanished.

With the healing, I took a giant step toward accepting Christian Science as my way of life. I became more active in branch church work and had the wonderful joy of Christian Science class instruction. I am so happy that I am a Christian Scientist, and I am very grateful to our Father-Mother God for Christ Jesus, the Exemplar, and for Mrs. Eddy, who have given us this beautiful way of life.

(Mrs.) MARTHA L. NIEMI  
Oconomowoc, Wisconsin

Last summer, while I was in Colorado, I woke up one night and I felt sick. I went looking for my dad and found him downstairs reading the Bible, and *Science and Health* by Mrs. Eddy. My dad did not see me, and I went back upstairs to bed. Then I felt worse. I could hardly breathe, and I lost my food besides. Dad came when he heard me crying and found me on my knees in the bathroom. Then he carried me downstairs and put me on the couch. He read from *Science and Health* (p. vii), "To those leaning on the sustaining infinite, to-day is big with blessings." That showed me I could depend on God for my healing.

My brother, Chris, heard us and got up and started reading hymns to himself out of the *Christian Science Hymnal*. I didn't seem to be getting any better, so my dad called a Christian Science practitioner to help me. Then he called my step-mom in California, who was there for her Christian Science association day. We knew her prayer would be with us at home, too. About fifteen minutes later I fell asleep. It was about midnight.

At about six o'clock I woke up and saw my dad resting on the floor; and I smiled at him and said, "Hey, Dad, we did it!" I was healed! Then we got up and had breakfast together.

I am very grateful to God, and for the Christian Science practitioner, my dad, my step-mom, and my brother, Chris, for helping me.

ANDY NOFSINGER  
Lenexa, Kansas



One time my friend and I heard a pop when we were riding on a tire swing. I didn't think it was necessary to get off so we kept on swinging. Suddenly the rope broke and we fell and I felt pain. As soon as I felt that, I started saying to myself, "You can't fall from God's loving care."

I was glad my friend was there, because I couldn't get up. She ran and got Daddy. Daddy carried me in and laid me on the couch, and Mommy started to pray for me. I was praying too, the best I could. My sister, who is five years old, came up and said, "Jamie, you're all right." I asked my mother to call a Christian Science



practitioner. The practitioner helped me to understand that my true nature had never been in an accident.\* Right away I started to feel better. The day after I was up and around. The second day I was well.

I am ten years old now and have been going to the Christian Science church since I was two weeks old (in the nursery), and since I was three to the Sunday School, where we learn how Jesus healed.

(Miss) JAMIE BROWN  
Hornell, New York

\*Editors' Note: "Under divine Providence there can be no accidents, since there is no room for imperfection in perfection" (*Science and Health with Key to the Scriptures* by Mary Baker Eddy, p. 424).



[Original in German]

In 1952 I related in a testimony in *The Herald of Christian Science*, German Edition, how I came to Christian Science exactly fifty years ago. An acquaintance, whom I had known as a dyspeptic, was healed through Christian Science. I received some *Heralds*, which I read with great interest, since I myself was seeking healing of serious mental troubles. Soon I attended Christian Science church services; I met a practitioner, who supported and instructed me in my beginning study of Christian Science. I withdrew from a Protestant church, became a member of a branch church, of The Mother Church, and had class instruction. I assumed many church duties, served as Second Reader and First Reader, and was active in the Sunday School for many years.

When I came into Christian Science, I was a young woman; today, eighty-six years old, I am still active on committees and in the healing work. I have only the teachings of Christian Science to thank for my continuing good health. It has not always been easy, but in all my trials Christian Science was always a source of spiritual strength and enhanced my life. God was my only physician in every need. In the Bible is found the following comforting verse (Isa. 46:4): "And even to your old age I am he; and even to hoar

hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

This biblical promise came true for me recently. I awoke one night feeling dizzy. When I got up and went to the window to open the shutters, I fell. My body became stiff and I could no longer move. I could not crawl to the telephone or to the bed. The situation appeared very grave, but mentally I was suddenly free, so I could pray without fear. I felt God's presence and affirmed scientific truths of my spiritual perfection aloud, clinging to God, as it says on page 495 of *Science and Health* by Mrs. Eddy: "When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought." I did not give up the battle, and after one and a half hours (I could see the clock), the mesmerism was broken. My body was free. I could go to bed, and I suffered no ill effects from the cold room, though I had worn no robe.

I am deeply grateful to God for this demonstration. I know that "trials are proofs of God's care" (*Science and Health*, p. 66), and they are full of blessings for the Christian Scientist. I thank God for Mrs. Eddy for revealing this wonderful truth to mankind.

(Mrs.) BERTHA BELOW

Lübeck, Federal Republic of Germany



When my wife passed on last year, after we had had forty-seven years in a most harmonious marriage, I had to grow from a grieving sense to spiritual sense. I needed to turn more to God, the origin and eternal Life of each one.

I gave six months to devoted study of Christian Science, spending an average of two hours daily in the Christian Science Reading Room, and attending church services and the Wednesday evening testimony meetings regularly, as well as Christian Science lectures. I have grown out of that sense of loss and I am stronger in my faith and understanding, in many ways.

Although I have been a member of The Mother Church since 1955, I have now, for the first time, become a member of a branch church. I have an earnest desire to grow spiritually and to apply

my efforts in any and every way that I can be useful to further the interests of Christian Science. I understand and appreciate better than before that Mrs. Eddy was inspired of God to give to us the spiritual interpretation of the Holy Bible as it was taught and demonstrated by Christ Jesus.

When we look at the sky and witness the constellations of the stars, the sun, and the moon, and what they all symbolize, how can anyone help but realize that there is a supreme Deity—a divine intelligence. We have the protection and joy to understand we are never alone, since God is All and we are each one under His loving care.

I am truly grateful for the precious truth to know that we are a part of this heavenly creation and are equipped and able to enjoy it.

May God give us the strength and wisdom to share with others this truth, the spiritual blessings, and divine Love that Christ Jesus, the Way-shower, and Mrs. Eddy reflected in practice. In *Science and Health* Mrs. Eddy tells us (p. 494), "Divine Love always has met and always will meet every human need." May we share with others in demonstration our understanding of the divine Principle of Christian Science.

WILLIAM E. HARVEY  
Reno, Nevada



In her book *Retrospection and Introspection* Mrs. Eddy writes (p. 22), "The human history needs to be revised, and the material record expunged." And in *Science and Health* she states (p. 72), "Mortal belief (the material sense of life) and immortal Truth (the spiritual sense) are the tares and the wheat, which are not united by progress, but separated."

An illness of inflammatory rheumatism made it necessary for me to seek relief from intense and continued pain. In my study, searching to correct my thought, I found a definition of "inflamm" that included "to set afire." This phrase I at first dismissed as irrelevant. Later I realized that often my thoughts were occupied with memories of past experiences, of unpleasant situations, self-depreciation, self-condemnation, guilt, inequities, injustices, and a large, false



sense of responsibility. These thoughts seemed to crowd themselves into the present as if to be relived or rehearsed, occupying time that should be used in positive, present expression of Truth, good, and awareness of God's presence and power right then.

The book of Matthew says of the promised Messiah (3:11, 12): "He shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

To myself I thought, the Holy Spirit will dispel the erroneous thought, gather the spiritual realities into our experience, and utterly eradicate the false, aggressive mental suggestions. I realized all the negative beliefs must be expunged from my thoughts.

Each time they presented themselves, I reversed the evil suggestions of past unhappy experiences and replaced them with the realization and acceptance of God's goodness, His love and His all-power. I realized that my only true selfhood is my reflection of God, my expression of Truth. In fact, the only real life I could have, or live, is the expression of God's realities; any other intruding thoughts are unreal, in fact, lifeless, not living at all.

Mrs. Eddy states (*Science and Health*, p. 428): "To divest thought of false trusts and material evidences in order that the spiritual facts of being may appear,—this is the great attainment by means of which we shall sweep away the false and give place to the true. Thus we may establish in truth the temple, or body, 'whose builder and maker is God.'"

With my continued practice of reversing the error and maintaining the facts of Christian Science the inflammation ceased, pain disappeared, and a deep gratitude to God for His great love filled my experience.

For many years Christian Science has been my guide to health and happiness. I am most grateful for the Bible Lessons in the *Christian Science Quarterly*. They have been a continuous source of strength and unfoldment of understanding and healing in daily application and demonstration.

(Mrs.) ETTA MAY GREEN  
Santa Clara, California

One day my friends and I were playing tag. Our neighbor was walking her dog. The dog broke the leash and started chasing my friend. The dog bit him and then chased me and bit me. I went home and told my mom what had happened.

Whenever we have a problem at our house, we use Christian Science to solve it. As soon as I told my mom what had happened, we began to declare the truth. We said "the scientific statement of being" together (see *Science and Health* by Mrs. Eddy, p. 468). I had learned this in Sunday School. My mom and I didn't look at the dog bite. We opened *Science and Health* and found this sentence (p. 346), "We treat error through the understanding of Truth, because Truth is error's antidote." My mom explained that an antidote makes something that seems bad into nothing. I liked this idea. We also knew that God made all of His creatures loving. This made me feel good. My family and I kept loving the dog and his owner.

Later we washed the bite. After dinner I was running around the house. I felt fine. The bite healed very fast.

My friend who'd been bitten went to the hospital. He was all right. He didn't even need any treatment. The lady who owned the dog came over to our house and said she was sorry about the trouble. The dog's owner had to give him away, but she found a nice home for him. She later got a new dog and named him Teddy. I love him too. I like to know that the truth helps everyone.

JILL WEISNER  
Portland, Oregon

I would like to verify the authenticity of this healing. Jill seemed quite shaken when she first came home, but she was eager to turn to Christian Science for help. We have had many excellent healings in our home, so she was confident of the healing effects of prayer in Science. My husband was at first quite upset with the dog's owner, and he wanted to go to her house and tell her so. Jill was unshakable in asking him not to go. She also asked him to be loving, as he usually is. He agreed.

This seemed like quite a bad bite, but as Jill states, it healed in a day or two with no aftereffects. The healing effect of love can

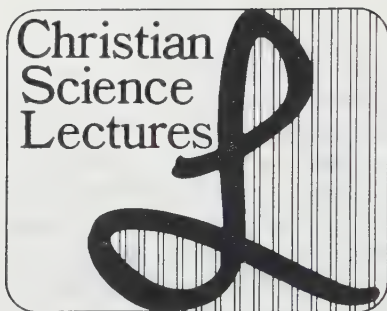
be clearly seen here. Jill taught us all a lesson in love. She was certainly listening to divine Love's messages.

Our daughter had another outstanding healing. When she entered first grade in a new school quite a distance from home, she became very nervous and afraid. She and her brother took the bus to the other side of the city daily. One day she began to complain of her legs hurting. I was alerted to begin declaring spiritual truths and to reverse the suggestions of error. We knew Jill was independent of persons and fearless in her real being as the perfect child of God, dependent upon God alone. We were steadfast in this realization, but the condition worsened. It became so severe that she could hardly walk. Her legs were becoming increasingly paralyzed.

We called a Christian Science practitioner, and she lovingly gave Jill treatment. We applied this verse from the Bible (Isa. 52:7), "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" We rejoiced that our daughter was free now and had always been free. We expected healing and expected it now! The next day Jill was completely free of all physical symptoms. She could run and jump and did so rejoicingly. We all rejoiced as we told the practitioner that not only was the difficulty with her legs gone, but the fearfulness and nervousness had disappeared along with it. We were so grateful for this wonderful proof of God's goodness.

We have also had healings of sore throat and of allergic reaction to bee sting. There has been an instantaneous healing of high fever, and a healing of infection in the form of sores covering most of the body. Divine Love has also healed us of warts on the hands and feet, earache, crushed toes, colds, chicken pox, and has corrected wrong behavior. Our son was being molested by some boys daily on his way home from school. Through turning to and expressing divine Love, we were able to see all of God's children as reflecting His love. The daily attacks soon stopped. I'm grateful for all the healings we have had in Christian Science.

(Mrs.) BEVERLY V. WEISNER



Everyone is cordially invited to these free lectures.

‡ Indicates Children's Room available during lectures. Details should be obtained locally.

## ENGLAND

**GREATER MANCHESTER—Manchester** (Second): Fielden Park College of Further Education, Barlow Moor Rd., Didsbury, 8 p.m., Fri., Oct. 14. "Responding to the Word of God" (Anwandter)

**NORTHUMBERLAND—Ashington:** High School Hall, Green Ln., 3 p.m., Sun., Oct. 9.‡ "Responding to the Word of God" (Anwandter)

**TYNE AND WEAR—Newcastle upon Tyne** (First): Trinity Hall, Northumberland Rd., 7.30 p.m., Mon., Oct. 10. "Liberation Through Christ" (Anwandter)

**WEST YORKSHIRE—Bradford** (First): Library Theatre, Princess Way, 8 p.m., Tues., Oct. 11. "Liberation Through Christ" (Anwandter)

## AUSTRIA

**Vienna:** Haus der Begegnung Mariahilf, 10 Königsegg, 7.30 p.m., Thurs., Oct. 13. In German. "The Divine Adventure" (Wyndham)

## FEDERAL REPUBLIC OF GERMANY, INCLUDING WEST BERLIN

**Berlin** (Third): Julius-Stern-Institut, 1 Bundesallee, 6 p.m., Fri., Oct. 14. In German. "The Divine Adventure" (Wyndham)

**Berlin** (Eleventh): Fontane-Saal, Märkisches Viertel, Fontane-Haus, Am Markt, 4 p.m., Sat., Oct. 15. In German. "The Divine Adventure" (Wyndham)

**Bremen** (Second): Kleiner Glockensaal, 6/7 Domsheide, 5 p.m., Sun., Oct. 9. In German. "The Divine Adventure" (Wyndham)

**Hamburg** (Third): School Hall, 86 Mendelssohnstr., 7 p.m., Tues., Oct. 11. In German. "The Divine Adventure" (Wyndham)

## AUSTRALIA

**NEW SOUTH WALES—Sydney** (First): Church in the Market Place, Coleman Hall, Bondi Jct. Plaza, Oxford St., 3 p.m., Sun., Nov. 6.‡ "Justice Under God's Care" (Henderson)

## UNITED STATES AND CANADA

(Week of Sept. 25 to Oct. 1, and some earlier dates)

## CANADA

**ALBERTA—Calgary** (Society): Jubilee Auditorium, 14th St. and 14th Ave., N.W., 3 p.m., Sun., Sept. 25.‡ "Reality: Matter or Mind?" (Ferris)

**Edmonton:** N. Alberta Jubilee Auditorium, 114th St. and 87th Ave., 8 p.m., Tues., Sept. 27.‡ "The Spiritual Basis of Health" (Ferris)

**Lethbridge:** Church, 1203 Fourth Ave., S., 8 p.m., Thurs., Sept. 29. See local notice for title. (Ferris)

**NEW BRUNSWICK—St. John:** Church, 263 Germain St., 8 p.m., Fri., Sept. 30.‡ "Go Forth in Safety" (Driver)

## UNITED STATES

**ARIZONA—Tucson** (First): Community Ctr., 350 S. Church St., 3 p.m., Sun., Sept. 25.‡ "Become What You Are!" (Rogers)

**CALIFORNIA—Arcadia:** Church, 100 W. Duarte Rd., 8 p.m., Mon., Sept. 19.‡ "Eternity Now" (Angus)

**Encino:** Church, 4830 Genesta Ave., 8 p.m., Tues., Sept. 20.‡ "Eternity Now" (Angus). Parking lot listening available.

**Glendora:** Church, 125 S. Elwood, 8 p.m., Thurs., Sept. 22.‡ "Eternity Now" (Angus)



**CALIFORNIA** (continued)

**Inglewood:** Church, 102 E. Kelso St., 3 p.m., Sun., Sept. 25.‡ "Eternity Now" (Angus)

**La Jolla** (Fourth, San Diego): Sherwood Hall Auditorium, 700 Prospect St., 8 p.m., Mon., Sept. 26.‡ "From Hell to Heaven" (Rogers)

**Long Beach** (Fifth): Church, 5871 Naples Plaza, 8 p.m., Fri., Sept. 30.‡ "Become What You Are!" (Rogers)

**Pasadena** (First): Church, 80 S. Oakland and Green St., 8 p.m., Thurs., Sept. 29.‡ "From Hell to Heaven" (Rogers)

**Rancho Santa Fe:** Church, La Flecha, 8 p.m., Tues., Sept. 27.‡ "The Family of Man" (Rogers)

**COLORADO—Denver** (Fourth): Church, 3101 W. 31st Ave., 3 p.m., Sun., Sept. 25.‡ "Diana or Christ?" (Aghamalian)

**DISTRICT OF COLUMBIA—Washington** (Fourth): Church, 3505 Sixteenth St., N.W., 11 a.m., Sat., Oct. 1.‡ "The Life That Is Worth Living" (Henniker-Heaton)

**GEORGIA—Marietta:** See local notice for place. 8 p.m., Thurs., Sept. 22.‡ "Christian Science: The Christian's Best Friend" (Plimmer)

**IDAHO—Boise** (First): Church, 814 State St., 8 p.m., Tues., Sept. 27.‡ "The Power of God" (Rivas)

**Pocatello:** College of Education Auditorium, I.S.U., E. Terry St., nr. 19th Ave., 8 p.m., Fri., Sept. 30.‡ "Honesty—The Power of Its Deeper Dimension" (Rennie)

**Twin Falls:** Church, 160 Ninth Ave., E., 8 p.m., Tues., Sept. 27.‡ "The Power of God" (Rivas)

**ILLINOIS—Carterville:** Church, 307 E. Illinois Ave., 8 p.m., Mon., Sept. 12. "A New Beginning" (Jenks)

**Chicago** (Ninth): Chicago Lawn United Methodist Church, 3506 W. 63d Pl., 8 p.m., Tues., Sept. 27. "Good Without Evil" (White)

**Chicago** (Nineteenth): Church, 4115 N. Kedvale Ave., 8 p.m., Fri., Sept. 30.‡ "A New Beginning" (Jenks)

**Chicago** (Twenty-first): Church, 8400 Maryland Ave., 3.30 p.m., Sun., Sept. 25.‡ "Something to Depend On" (Jenks)

**Des Plaines:** Church, 1275 Marion, 8 p.m., Thurs., Sept. 29.‡ "Good Without Evil" (White)

**Evanston** (First): Church, 610 Grove and Chicago Ave., 8 p.m., Fri., Sept. 30.‡ "There's Only One Real Ego" (Correll)

**Geneva:** Church, 111 S. Second St., 3 p.m., Sun., Sept. 11.‡ "There's Only One Real Ego" (Correll)

**Glen Ellyn:** Church, 600 Main St., 8 p.m., Mon., Sept. 26.‡ "Good Without Evil" (White)

**Lake Forest:** Triangle Park, opp. Church, 509 E. Deerpath Ave., 3 p.m., Sun., Sept. 25.‡ "Your Unlimited Opportunities" (McGrew)

**Naperville:** Church, Oswego and Plainfield Rds., 8 p.m., Mon., Sept. 26.‡ "The Search for Life" (McGrew)

**Peoria** (Second): Church, 1417 W. Barker Ave., 8 p.m., Mon., Sept. 26.‡ "A New Beginning" (Jenks)

**Sandwich:** Church, 117 E. Second St., 8 p.m., Fri., Sept. 23. "Let My People Go" (White)

**Vandalia:** Junior High, Lecture Rm., N. Eighth St. to Mr. Dees, then W., 8 p.m., Tues., Sept. 27. "A New Beginning" (Jenks)

**IOWA—Clinton:** Church, 562 Fifth St., 8 p.m., Fri., Sept. 30.‡ "Mary Baker Eddy's Challenge to Materiality" (Spencer)

**Council Bluffs:** Church, 106 W. Washington, 8 p.m., Mon., Sept. 26.‡ "What It Takes to Heal" (Spencer)

**Marshalltown:** See local notice for place. 8 p.m., Thurs., Sept. 29. "Mary Baker Eddy's Challenge to Materiality" (Spencer)

**KANSAS—Wichita** (Second): See local notice for place. 4 p.m., Sat., Oct. 1.‡ "Eternity Now" (Angus)

**MAINE—Auburn-Lewiston:** Church, 79 Lake St., Auburn, 8 p.m., Mon., Sept. 26.‡ "Get Your Life in Balance" (Driver)

**Belfast:** Church, Old Searsport Ave., 8 p.m., Mon., Sept. 19.‡ "Dare to Care" (Houston)

**Houlton:** Church, 2 High St., 7.30 p.m., Tues., Sept. 27. "Ageless Youth" (Driver)

**MASSACHUSETTS—Falmouth:** St. Barnabas Parish Hall, Main St., 8 p.m., Fri., Sept. 30.‡ "Deathless Life" (Curtis)

**Lawrence:** Church, 3 Green St., 3 p.m., Sun., Sept. 25.‡ "No, You're Not Trapped!" (Leever)

**Marshfield:** Church, Old Main St., Marshfield Hills, 3 p.m., Sun., Sept. 25.‡ "Loving to Live" (Curtis)

**Natick:** Wilson Junior High, Rutledge Rd., near junct. Rtes 9 and 27, 8 p.m., Mon., Sept. 26.‡ "No, You're Not Trapped!" (Leever)

**Norwood:** Church, Washington and Walpole Sts., 8 p.m., Tues., Sept. 27.‡ "Loving to Live" (Curtis)

**MICHIGAN—Dearborn:** Church, 22000 Morley, 8 p.m., Mon., Sept. 26.‡ "What's Your Greatest Need?" (Alton)

**Detroit (Fifth):** Church, Whitmore Rd. and Second Blvd., 3 p.m., Sun., Sept. 25.‡ "Good Without Evil" (White)

**Fenton:** Church, 204 E. Rockwell St., 4.30 p.m., Sun., Sept. 25.‡ "The Spiritual Viewpoint" (Correll)

**Flint (Second):** Whiting Auditorium, 1241 E. Kearsley St., 8 p.m., Thurs., Sept. 29. "Spiritual Abundance Is God's Law" (Alton)

**Grand Rapids (Second):** Second Congregational Church, 525 Cheshire Dr., N.E., 8 p.m., Tues., Sept. 27.‡ "There's Only One Real Ego" (Correll)

**Lansing (First):** Partington Center Auditorium, 519 W. Kalamazoo St., 3 p.m., Sun., Sept. 11.‡ "Evil: Its Nature and Demise" (Spencer)

**Lansing (Second):** Mayflower Congregational Church, 2908 Belaire Dr., 10.30 a.m., Sat., Oct. 1.‡ "Let My People Go" (White)

**Niles:** Church, 309 Broadway, 8 p.m., Thurs., Sept. 29.‡ "There's Only One Real Ego" (Correll)

**Port Huron:** Church, 3514 Gratiot Ave., 8 p.m., Tues., Sept. 27.‡ "Spiritual Abundance Is God's Law" (Alton)

**MINNESOTA—Bemidji:** Church, 14th and Beltrami Ave., 8 p.m., Tues., Sept. 27. "A New View of Prophecy" (Thorneloe)

**Mankato:** Church, 523 S. Second St., 8 p.m., Fri., Sept. 30.‡ "A New View of Prophecy" (Thorneloe)

**Minnetonka (Society, Golden Valley):** Ridgedale Shopping Ctr., Community Rm., Hwy. 12 and Plymouth Rd., 7.30 p.m., Thurs., Sept. 29. "A New View of Prophecy" (Thorneloe)

**New Brighton:** Church, 1190 Long Lake Rd., 3 p.m., Sun., Sept. 25.‡ "Mary Baker Eddy's Challenge to Materiality" (Spencer)

**St. Paul (Second):** Church, 2315 Highland Pkwy., 8 p.m., Mon., Sept. 26.‡ "The Law of Christian Science Healing" (Thorneloe)

**MISSOURI—Concord Village:** Church, 11035 Tesson Ferry Rd., St. Louis, 8 p.m., Thurs., Sept. 15.‡ "Your Unlimited Opportunities" (McGrew)

**MONTANA—Great Falls:** Rainbow Hotel, 20 Third St., N., 8 p.m., Sat., Oct. 1.‡ "Reality: Matter or Mind?" (Ferris)

**Havre:** Church, 425 Fifth St., 8 p.m., Fri., Sept. 30. "The Spiritual Basis of Health" (Ferris)

**Helena:** Colonial Motor Hotel, 2301 Colonial Dr., 8 p.m., Thurs., Sept. 29.‡ "Diana or Christ?" (Aghamalian)

**NEW HAMPSHIRE—Laconia:** Church, 136 Pleasant St., 8 p.m., Tues., Sept. 27.‡ "No, You're Not Trapped!" (Leever)

**NEW JERSEY—Woodbury:** Church, 522 Salem Ave., 8 p.m., Tues., Sept. 27.‡ "The Life That Is Worth Living" (Henniker-Heaton)

**NEW YORK—Hornell:** Church, 15 Main St., 8 p.m., Tues., Sept. 20. "Spiritual Abundance Is God's Law" (Alton)

**New York (Second):** Central Park, Bandshell, nr. 72d St., 10 W. 68th St., 2 p.m., Sun., Sept. 25. "Go Forth in Safety" (Driver)

**Valley Stream:** Church, 77 Hicks St., 3 p.m., Sat., Oct. 1.‡ "The Touch of Spirit" (Clarke)

**NORTH CAROLINA—Durham:** Church, 1800 N. Roxboro St., 8 p.m., Fri., Sept. 30.‡ "Keeping Pace with God" (Plimmer)

**OHIO—Maumee:** Church, 228 E. Dudley St., 8 p.m., Fri., Sept. 23.‡ "There's Only One Real Ego" (Correll)

**Middletown:** Church, 200 S. Marshall Rd., 8 p.m., Sat., Sept. 17.‡ "There's Only One Real Ego" (Correll)

## CHRISTIAN SCIENCE LECTURES

**OKLAHOMA—Oklahoma City** (First): Church, 1200 N. Robinson, 8 p.m., Tues., Sept. 27.‡ "Eternity Now" (Angus)

**Tulsa** (Third): First Church of Christ, Scientist, 924 S. Boulder, 8 p.m., Thurs., Sept. 29.‡ "Eternity Now" (Angus)

**OREGON—Eugene**: Church, 1390 Pearl St., 8 p.m., Mon., Sept. 26.‡ "Claim Your Real Inheritance" (Tuttle)

**Portland** (Eighth): See local notice for place and hour. Tues., Sept. 27.‡ "Honesty—The Power of Its Deeper Dimension" (Rennie)

**PENNSYLVANIA—Greensburg**: St. Clair Park, N. Main St., (outdoors) (in case of rain in Church, 425 S. Main), 3.30 p.m., Sun., Sept. 18.‡ "No You're Not Trapped!" (Leever)

**Lancaster**: Church, 1125 Columbia Ave., 8 p.m., Fri., Sept. 30.‡ "The Touch of Spirit" (Clarke)

**Reading**: Woman's Club, 140 N. Fifth St., 8.15 p.m., Mon., Sept. 26.‡ "The Life That Is Worth Living" (Henniker-Heaton)

**Sewickley**: Church, 222 Beaver St., 3.15 p.m., Sun., Sept. 18.‡ "Deathless Life" (Curtis)

**State College**: Church, 617 E. Hamilton Ave., 8 p.m., Mon., Sept. 26.‡ "The Touch of Spirit" (Clarke)

**Titusville**: Haskell Memorial Library, 520 E. Main St., 3 p.m., Sun., Sept. 25.‡ "The Touch of Spirit" (Clarke)

**West Chester**: Church, 227 N. High St., 3 p.m., Sun., Sept. 25.‡ "The Life That Is Worth Living" (Henniker-Heaton)

**Williamsport**: Church, 312 Maynard St., 8 p.m., Thurs., Sept. 29.‡ "The Touch of Spirit" (Clarke)

**SOUTH CAROLINA—Greenville**: Church, 45 Southland Ave., 3 p.m., Sun., Sept. 25.‡ "Keeping Pace with God" (Plimmer)

**UTAH—Salt Lake City** (Second): Northwest Multi-Purpose Center, 1300 W. 300 N., 8 p.m., Mon., Sept. 26.‡ "The Power of God" (Rivas)

**VERMONT—Middlebury**: Middlebury Inn, 17 Pleasant St., 8 p.m., Thurs., Sept. 29.‡ "No, You're Not Trapped!" (Leever)

**VIRGINIA—Fort Belvoir** (First, Mt. Vernon): Post Chapel, Bldg. 1018, Belvoir Rd. and 12th St., 8 p.m., Thurs., Sept. 29.‡ "The Life That Is Worth Living" (Henniker-Heaton)

**WASHINGTON—Everett**: Church, 33d and Colby, 8 p.m., Mon., Sept. 26.‡ "Honesty—The Power of Its Deeper Dimension" (Rennie)

**Seattle** (First): Scottish Rite Temple, 1155 Broadway, E., 3 p.m., Sun., Sept. 25.‡ "Honesty—The Power of Its Deeper Dimension" (Rennie)

**Spokane** (First): Church, E. 310 14th Ave., 8 p.m., Thurs., Sept. 29.‡ "Claim Your Real Inheritance" (Tuttle)

**Yakima**: Church, 101 N. Naches Ave., 8 p.m., Sat., Oct. 1. "The Power of God" (Rivas)

**WISCONSIN—Kenosha**: Church, 6032 Eighth Ave., 8 p.m., Tues., Sept. 27.‡ "The Search for Life" (McGrew)

**Madison** (Second): Howard Johnson's—Downtown, 525 W. Johnson, 3 p.m., Sun., Sept. 25.‡ "A New View of Prophecy" (Thorneloe)

**WYOMING—Casper**: Church, Fourth and Grant Sts., 8 p.m., Thurs., Sept. 22.‡ "Diana or Christ?" (Aghamalian)

[These lectures are given by members of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, U.S.A.]



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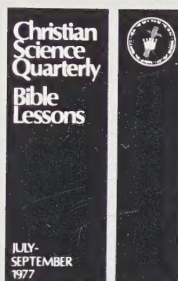
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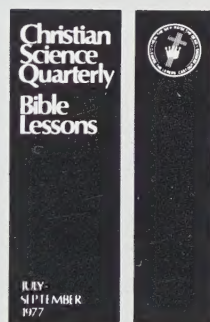
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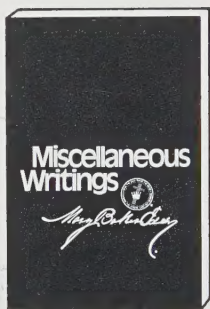
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